

Centre of Advanced Study in Sanskrit

M.A.in Logic and Epistemology (w. e. f. 2020-21)

M.A. Part – II,

Semester - III

Subject Code	Syllabus	Credits
CASS SLE 301	<b>Study of Methods</b> 1) Method of Dialogue 2) Cartesian Method 3) Philosophical Analysis 4) Introduction to Indian Dialectics	4
CASS SLE 302	<b>Doctrine of God</b> 1) Arguments for the Existence of God and Attribute of God 2) God in Sāṃkhya –Yoga System 3) God in Nyāya-Vaiśeṣika System 4) Criticism of God by Śankarācārya, Cārvāka, Jaina and Buddhists	4
CASS SLE 303	<b>Theories of Validity of Knowledge</b> 1) <i>Svataḥ Prāmāṇya</i> and <i>Parataḥ Prāmāṇya</i> 2) <i>Khyātivāda</i>	4

CASS SLE 304	<b>Reading from <i>Nyāya-kusumāñjali</i> (Ist <i>Stabaka</i>)</b> 1) Kārikā No. 1-4 2) Kārikā No. 5-10 3) Kārikā No. 11-15 4) Kārikā No. 16-20	4
CASS SLE 304	<b>Reading from <i>Nyaya-sutra</i> with <i>Bhāṣya</i></b> 1) Sūtra No. 1 2) Sūtra No. 2 3) Sūtra No. 3-8 4) Sūtra No.9-12	4
CASS SLE 304	Dissertation	4

**M.A. Part – II , Semester - IV**

Subject Code	Syllabus	Credits
CASS SLE 401	<b>Introduction to Western Theories of Language</b> 1) Western Philosophers' View on Language 2) Frege's Philosophy of Language 3) Russell's Philosophy of Language 4) Philosophy of Language of Wittgenstein and Quine	4
CASS SLE 402	<b>Theory of Language of Grammarians/ <i>Sphoṭa</i> Theory</b> 1) General Introduction to the Theory of Language of Grammarians i) Concept of <i>śabda</i> , <i>artha</i> and their relation ii) Concept of <i>vākya</i> , <i>sphoṭa</i> and <i>dhvani</i> iii) Process of <i>śabda-bodha</i> 2) Reading from <i>Vākya-padiya</i> i) Kārikā No. 1-10 ii) Kārikā No. 44-100	4
CASS SLE 403	<b>Theory of Language of Heterodox Systems</b> 1) Concept of <i>śabda</i> , <i>artha</i> and their relation 2) Origin and Types of Language 3) <i>Naya</i> and <i>Nikṣepa</i> Theory 4) <i>Apoha</i> Theory	4
CASS SLE 404	<b>Nyāya Theory of Language</b> 1) General Introduction to the Theory of Language of Nyāya-Vaiśeṣika. i) Concept of <i>śabda</i> , <i>artha</i> and their relation ii) Concept of <i>vākya</i> , <i>śaktigraha-upāya</i> and <i>tātparya</i> iii) Understanding of sentence- meaning 2) Reading from <i>Nyāya-siddhānta- Muktavali</i> i) Kārikā No. 81-85	4
CASS SLE 404	<b>Theory of Language of Mimāṃsa School</b> 1) Concept of <i>śabda</i> , <i>artha</i> and their relation	4

	2) Eternality of <i>śabda</i> ( <i>śabda-nityatva-vāda</i> ) 3) <i>Abhihitānvaya-vāda</i> and <i>Anvitābhidhāna-vāda</i> 4) Process of <i>Śabda-bodha</i>	
CASS SLE 404	Dissertation	4